

**CULVER CITY UNIFIED SCHOOL DISTRICT
COMMUNITY BUDGET ADVISORY COMMITTEE
AGENDA**

Place: District Annex
 3939 Van Buren Place
 Culver City 90232

Date: May 18, 2016
Time: 6:30 p.m.

Persons in the audience during the meeting of the Community Budget Advisory Committee are asked not to talk during presentations or the meeting. If conversation with another person needs to take place, please do so outside the Board Room so as not to disrupt others or the meeting. ***Please make sure your cell phone is turned off or silenced at this time.***

The Brown Act legally requires that the agenda of a legislative body committee contain an opportunity for the public to comment on any agenda item before the Committee prior to the agenda item discussion or the action taken on the agenda. Persons wishing to address the Committee on any item on the agenda will be granted three (3) minutes at the time the item appears on the agenda. In the case of a non-agenda item, persons are invited to comment under "Public Recognition." In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for non-agenda items shall not exceed twenty (20) minutes. Persons addressing the Committee are asked to do so from the podium. Please state your name, address, and organization before making your presentation.

The public is not provided or guaranteed the ability to engage in or participate in a discussion with the Committee or its guest presenters. If the member of the public wishes to place an item on the agenda for discussion by the Committee, they shall submit the item to Mike Reynolds sufficiently in advance of posting the CBAC agenda which must be done at least 72 hours prior to the meeting as legally required by the Brown Act.

- 1. Regular Meeting**
 - 1.1 The meeting was called to order by _____, at _____ p.m.
 - 1.2 Roll Call
 - 1.3 Pledge of Allegiance
- 2. Introduction of New Attendees**
- 3. Adoption of Agenda**
- 4. Adoption of Minutes**
- 5. Public Recognition**
- 6. Annual Comments to Superintendent - James Harris**
- 7. Bond Project Priorities Discussion - Charles Wren**
- 8. Filling of Committee Vacancies - James Harris**
- 9. New Business**
- 10. Adjournment**